

THE NINTH SUNDAY AFTER PENTECOST
PROPER 14



AUGUST 7, 2022

SAINT MARK'S EPISCOPAL CHURCH

315 EAST PECAN STREET

SAN ANTONIO, TEXAS

WELCOME!

We are so glad you have chosen to worship with the St. Mark's community. Whether you have been here often or not very long, joining us in San Antonio or online from other places, we are grateful for your presence today.

The church website, www.stmarks-sa.org is regularly updated and your best source of information. Our weekly eNews and parish Facebook page (www.facebook.com/stmarkssa) also contain helpful information for you to connect with. If you are visiting with us, please let us know by filling out a visitor card in person or [online](#). We would love to help you find ways to have your spirit nurtured in this community, along with ways to offer your gifts in service of others.

When the time comes to share communion, please know that Christians from every part of God's household are welcome to receive the bread and wine. If you want to come forward to the altar during communion but prefer to receive a blessing, simply cross your arms over your chest and we will offer a blessing in God's name.

This summer our Sunday worship services take place at 7:45 am and 10:00 am. Nursery care is available each Sunday beginning at 9:30 am, and children 4-12 are welcome to take part in Children's Chapel during the first half of the 10 am service.

We continue to be grateful for the generosity of our community. Our financial gifts support what God is doing at St. Mark's to make ministry possible throughout the week including all of our streaming offerings. Please take a moment now to make a gift to support ministry at St. Mark's.

- Give online. <https://www.stmarks-sa.org/give/>
- Text your gift amount to 210-399-0072
- Mail a check to the church office at 315 E. Pecan St., San Antonio, TX 78205

We give thanks for you and welcome you wherever you find yourself on your spiritual journey!

Peace,

A handwritten signature in blue ink that reads "Elizabeth C. Knowlton" followed by a small cross symbol.

The Reverend Elizabeth Knowlton, Rector
St. Mark's Episcopal Church, San Antonio, Texas

THE HOLY EUCHARIST: RITE I

7:45 AM

OPENING ACCLAMATION

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA

BCP 324

THE COLLECT OF THE DAY

BCP 180

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Isaiah 1:1, 10-20

THE GRADUAL - *Psalms 50:1-8, 23-24*

BCP 754

THE GOSPEL

Luke 12:32-40

THE SERMON

The Rev. Matthew Wise

THE NICENE CREED

BCP 326

THE PRAYERS OF THE PEOPLE

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THE HOLY EUCHARIST: RITE II

10:00 AM

OPENING VOLUNTARY • Adagio

Roger Nyquist (1934 – 2020)

HYMN IN PROCESSION 637 • How firm a foundation, ye saints of the Lord

Lyons

OPENING ACCLAMATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

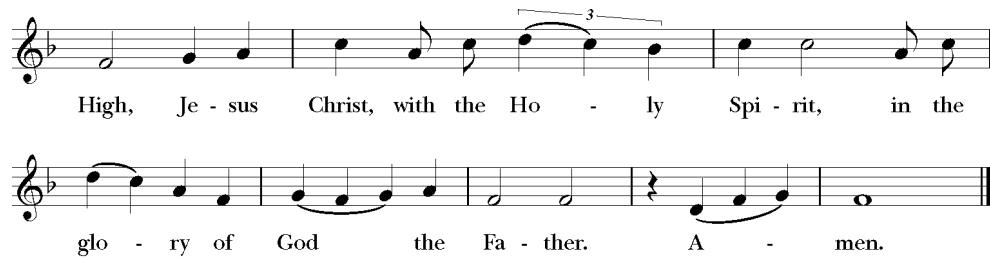
THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA • S 280

Robert Powell (b. 1939)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Word of God

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader The Word of Lord.

People **Thanks be to God.**

THE GRADUAL

Psalms 50:1-8, 23-24
chant: Robert Knox Kennedy



1 The LORD, the God of gods, has | spoken; *
he has called the earth from the rising of the sun to its | setting.

2 Out of Zion, perfect in its | beauty, *
God reveals himself in | glory.

- 3 Our God will come and will not keep | silence; *
before him there is a consuming flame,
and round about him a raging | storm.
- 4 He calls the heavens and the earth from a-|bove *
to witness the judgment of his | people.
- 5 “Gather before me my loyal | followers, *
those who have made a covenant with me
and sealed it with | sacrifice.”
- 6 Let the heavens declare the rightness of his | cause; *
for God himself is | judge.
- 7 Hear, O my people, and I will speak:
“O Israel, I will bear witness a-|gainst you; *
for I am God, | your God.
- 8 I do not accuse you because of your | sacrifices; *
your offerings are always be-|fore me.
- 23 Consider this well, you who forget | God, *
lest I rend you and there be none to de-|liver you.
- 24 Whoever offers me the sacrifice of thanksgiving | honors me; *
but to those who keep in my way will I show the sal-|vation of God.”

THE SECOND LESSON

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 605 • What does the Lord require

Sharphorne

THE GOSPEL

Luke 12:32-40

The Holy Gospel of Our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Matthew Wise

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE • *Form III*

BCP 387

Celebrant:

Standing or kneeling, let us pray for the church and the world.

The people stand or kneel.

Intercessor:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Then the Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

PARISH NOTICES

The Holy Communion

SOLO AT THE OFFERTORY • *A Simple Song (Mass)*

Leonard Bernstein (1918 – 1990)

Sing God a simple song
Make it up, as you go along
Sing, like you like to sing
God loves all simple things
For God, is the simplest of all

I will sing the Lord a new song
To praise him, to bless
him, to bless the Lord
I will sing his praises, while I live
All of my days

Blessed is the man who loves the lord
Blessed is the man who praises him
And walks in his way
I will lift up my eyes
To the hills from whence comes my help
I will lift up my voice to the Lord

For the lord, is my shade
Is the shade upon my right hand
And the sun shall not smite me by day
For the Lord my knight
Blessed is the man who loves the Lord
And walks in his name all of my days

Michael Zuniga, baritone

PRESENTATION HYMN 312 • Strengthen for service, Lord

Malabar

THE GREAT THANKSGIVING • *Eucharistic Prayer A*

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

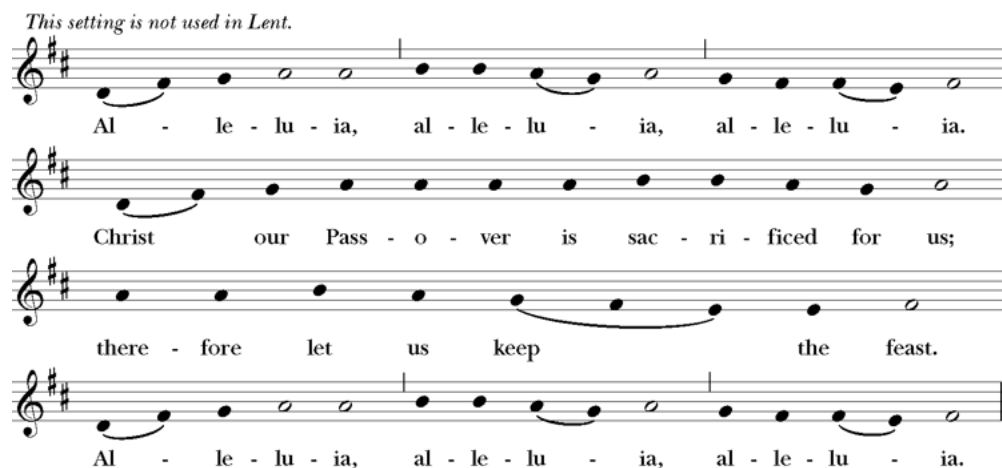
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD



MINISTRATION OF COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. You may receive at the high altar or at the side altars. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest.

COMMUNION HYMNS

317 • This is the hour of banquet and of song

Morestead

333 • Now the silence

Now

THE POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

THE SENDING OF LAY EUCHARISTIC VISITORS (*when scheduled*)

Celebrant In the name of God, we send you forth bearing these holy gifts,
that others may share in the communion of Christ's body and blood.

People We who are many are one body, because we are one in Jesus Christ.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

HYMN IN PROCESSION 545 • Lo! what a cloud of witnesses

St. Fulbert

CLOSING VOLUNTARY • Postlude in G

Arnold Cooke (1906 – 2005)

Prayer List *(updated 8/3/22)*

Immediate Needs

Susan Beardslee
Kimberly Harrison Boldrick
Aynslie Baird Brown
Gordon Dunkley
Sandy Folts
Andrew Grohe
Beverly Purcell Guerra
Gloria Guzman
Vickey Haff
Ginny Halter
Mell Jackson
Marilyn Koontz
Arlen Leeder
Sherri Lochman
Nicky Marriott
Megan Monarez
Ric Meador
Otis Parchman

Clytie Phelps
Paul Pineda
Cathy Robinson
Linda Rowland
Sarah
Chris Siegle
David Solis
Justin Spiess
The order of Ursuline Sisters in
Ukraine
Ralph Voight, Sr.

Longterm concerns

Joseph Brumlik
Janis De Lara
Tyler Fakhoury
Tim Finan
Karim Fodah
Alice Haney

Larry Harrison
Anna Jane Hays
Eleanor Johnson
Kev
Carolyn Klebaum
Nicole McNeel
JD Monk
Ruth Peyton
Ann Reeks
Patsy Warncke
Kathleen Seale Withers
Sharon Cotton Wood

Deaths

Muriel Leafstedt

Births

Cassia Susan-Ellen Ryan

THE FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in honor of Nance and Ben Haney's 52nd wedding anniversary by Elizabeth, Brandon, Margaret and Miller Raney; and in loving memory of Mary Spencer Yates, his mother, and Loughborough M. Spencer, his grandmother, by Bill and Gay Yates; GayCole Howard Wheeler, her mother, by Nancy Heller; and Pauline Gillespie Gossett, his wife, by Robert F. Gossett Jr.

SERVICE PARTICIPANTS

7:45 am Holy Eucharist, Rite I

Preacher & Celebrant: The Rev. Matthew Wise, *Associate Rector*
Altar Guild: Pat Donegan, Tim Worley
Lay Minister: Lindsay Irvin

10:00 am Holy Eucharist, Rite II

Preacher: The Rev. Matthew Wise, *Associate Rector*
Celebrant: The Rev. Ann Benton Fraser, *Associate Rector*
Musicians: Jon Johnson, *Director of Music & Organist*
St. Mark's Choir, *Tenors and Bases*
Altar Guild: Tina Kuykendall, Stephanie Pollom, Cindy Stephens
Acolytes: Charlotte Allen, Penelope Allen, Eleanor Bird, Lily Ruth Doyle
Lectors: Meredith Ford, Linda Addington
Intercessor: Magda Hamza
Eucharistic Ministers: David Harris, Amy Wise, Gordon Dunkley
Greeters: Shea Pollom, Liz Evans, Amy Phipps, George Spencer
Ushers: Sam Boldrick, Craig Donegan, George Vassar, Bill Yates

MEMORIALS

Memorials given November 2021-Present

In Memory of:

Gerald & Judith Dick by the Hanks Family (St. Cecilia)
Stuart Cavender by Nancy & Mell Jackson (St. Cecilia)
Grace Ohlenbusch by Ann Coiner (St. Cecilia)
Mary Anne Parker by Lucille & Jim Travis
Grace Ohlenbusch by Amy & David Phipps (St. Cecilia)
Grace Ohlenbusch by Melanie & Tres Hewell (St. Cecilia)
Robert Tisdal by Anne Whyte (St. Cecilia)
Vernon Helmke, Cal Koontz, John McFadden, Jane Raven Smith, & Lillian Wilfong by Elizabeth & Cliff Waller
Grace Ohlenbusch by Judy & Lee Rux (St. Cecilia)
Aline B. Carter by Marline Carter Lawson & Paul Carter (St. Cecilia)
Tom Gallaway by Drew & Elizabeth Cauthorn
Arthur F. Moeller Jr. & Nancy Towler Moeller by Karen Kimbrough
Grace Ohlenbusch by Gail Mydlow (St. Cecilia)
Carrie Spencer by Sarah Joe & Phil LeMessurier
Grace Ohlenbusch by Bryan & Nancy Ellis (St. Cecilia)
Jane Raven Smith by Patrick Smith
John Joseph Franco, Jr. by Gregory Skillern
Dr. David Shulman by Jeanne & Franklin Redmond
Dr. Fernando Guerra by Cliff & Elizabeth Waller
Dr. Fernando Guerra by Sue Bain (St. Cecilia)
Dorothy Shelton by George & Polly Spencer
Tom Gallaway by Kathryn Cody
Angie Ellis by Patricia Jordt
Angie Ellis by Ann Madison (Altar Guild Memorial Fund)
Betty Anne Cody by Kathryn Cody
Damon & Wanda Tassos by Cynthia Tassos Phillips (Rector Discretionary Fund)
Stephen Spoor by Sarah Joe & Phil LeMessurier
Stephen Spoor by Patricia Jordt
Mary Lynch by Richard Lynch
Maury Lane by Martha Brown
Dorothea Chittim Oppenheimer by Rita Schimpff
Hans Helland (Lillian Morris' son-in-law) by Patricia Jordt
Leo Francis Perron, Jr. by Earl Fae Eldridge
Jack & Phoebe Foster by Vicki Braun
Leo Perron by Ann Coiner (St. Cecilia)

Harry Guidry by Cliff & Elizabeth Waller
Joseph Perretta by Cliff & Elizabeth Waller
Libba Barnes by Robert & Anne Tucker (Tucker Courtyard)
Libba Barnes by Liz & Bobby Dewar
Paul Golibart by Fredericka Younger (St. Cecilia)
Pierce Sullivan by Tom Duesing
Don Doyle by the Van Zandt Family
Betty Anne Cody by Elizabeth Smolens
Marjorie Montag by Carolyn Clark
Betty Anne Cody by Sylvia & Peter Maddox
Roderick Haff by Polly Pierce (St. Cecilia)
Don Doyle by George & Polly Spencer
Betty Anne Cody by Camilla Parker
Ann Tobin by Ann Coiner (St. Cecilia)
Don Doyle by Chris, Dell, Violet, and Will Villa, and, especially, his goddaughter, Josephine Villa
Betty Anne Cody by Patricia Fooshee
Marjorie Montag by Lorraine Beere
Leo Perron by Julie Wilkinson (Tucker Courtyard)
Libba Barnes by Julie Wilkinson (Tucker Courtyard)
Weldon Hammond, Jr., by Minnette Buzzini.

In Honor of:

Those baptized on the Feast of All Saints by George & Polly Spencer
Kate Crone by John & Tanya Crone
Lynn Loring, Trinka McGehee, & Lucille Travis by Ellen O'Gorman
Kathleen Weir Vale by George & Polly Spencer
Beth Knowlton's ordination anniversary by George & Polly Spencer (Rector Discretionary Fund)
Wedding of Gay Swanson & Bill Yates by George & Polly Spencer
Those baptized on Easter by George & Polly Spencer
Deems Smith by Patrice & Joey Oliver (Garden Fund)
Those baptized, confirmed, & received by Bishop Reed by George & Polly Spencer
The Rev. Michael Chalk by Tookie Spoor
Kate Crone's birthday by Martha Steves (St. Cecilia)

PARISH NOTICES

Today at St. Mark's

Worship Services

Masks are now optional at St. Mark's worship services and events. Join us for Rite I at 7:45 am and Rite II 10 am. Nursery opens at 9:30 am for infants through pre-K; for the safety of your small children, all nursery workers are required to be vaccinated, boosted, and masked.

Children's Chapel and Godly Play

10:00 am Sundays in the Jerusalem Chapel on the 2nd floor of the Parish House (ages 4-12)

In Godly Play, we enter into parables, silence, sacred stories, and sacred liturgy in order to discover God, ourselves, one another, and the world around us. This year in Children's Chapel (during the first half of the 10:00 am liturgy), we are using Godly Play to explore the mysteries of God.

Honoring Janet Carrizales, 20 years at St. Mark's

Right after the 10 am service this morning, come to the courtyard, where we will honor our Nursery Director, Janet Carrizales. As of May 2022, Janet has been on staff for 20 years at St. Mark's. She has been devoted to our children and has created a caring environment where our children have grown in God's love. Please come by, have some cake, and congratulate Janet!

Announcements

News of the Family

The Rev. Ned Bowersox, retired priest of West Texas, died at his home at the age of 79 in Round Rock on Sunday morning, July 31. He had struggled with Parkinson's Disease for several years and entered into hospice care very recently. Prior to his retirement, he was rector of Church of the Good Shepherd, Corpus Christi, 1995-2007, and interim rector at St. Mark's, 2013-2014. His family asks for your prayers and thanksgivings for Ned's life. The funeral celebration will be at St. Richard's Episcopal Church in Round Rock on Saturday, August 13, at 3:00 pm. There will be a service with Committal at the Church of the Good Shepherd at a later date.

Ministry Fair Starts Next Week

Whether you've been at St. Mark's for years or for weeks, you'll find a way to connect at the Ministry Fair! Join us for breakfast and the opportunity to meet our ministry leaders and outreach partners on Sunday mornings, August 14, 21, and 28, at 9 am in Gosnell Hall.

- Register for children's and youth programs and choirs
- Learn about Adult Formation, Bible studies, and book studies
- Sign up to serve in a current or new ministry
- Let us know you'd like to be a ministry or group leader
- And more...

Come find your place to grow in your faith, to make new friends, and to help Feed San Antonio with the Bread of Life! If you're a ministry leader and have not RSVP'd, please email Amy Ickes (aickes@stmarks-sa.org) today to let her know which week you or a representative of your ministry will be available to meet new people and answer questions about your ministry.

Stuff the Bus

Thank you to everyone who donated money or school supplies to the Stuff the Bus drive for Crockett Academy. We reached our goal! If you didn't get around to it yet, it's not too late: you can still donate through the St. Mark's [Stuff the Bus website](#) through August 15.

Mark Your Calendars!

August 14, 21, 28 | 9 am

Ministry Fair with breakfast

August 14 | 10 am service

Blessing of the Backpacks

August 21 | 9 am

“Meet the Teacher” for children's formation classes

August 28 | 11 am

Farewell to Samuel Gaskin

September 7

Mid-week Eucharists resume in Bethlehem Chapel; regular Wednesday programming resumes

September 11 | Homecoming Sunday

Regular service schedule resumes (7:45, 9, 11:15 am)

Welcome Back from Sabbatical Reception—10:10 am

Parish Picnic at the Bishop Jones Center—4-6 pm

September 16-17

Hymnathon

September 18 | 10:10 am

Formation classes resume for all ages

Friday, September 23 | 6 pm

Images of the Divine in Film, as well as Children's Drive-in Movie Night

Films to be announced soon!

October 14-16

Come and See: A Festival of Rededication

For Caregivers

The Caregivers Support Group meets on the second Wednesday of each month from 1:30 to 2:30 pm in the Mission Room of Chapel House at the Bishop Jones Center (111 Torcido). This is a very special St. Mark's ministry whose primary focus is to give those who are caring for loved ones with long-term illness a place to share their stories and to simply *be*. We do not try to “fix” but instead emphasize the spiritual value of each and every one of us. By hearing each caregiver who wants to share, we grow in relationship with our Lord as well as with one another. If you are a caregiver and would like more detailed information, please call Lillian Morris at (210) 822-7897 or Annabelle McGee at (210) 413-9727.

How to Donate Altar Flowers

Have you ever wondered where the weekly flower dedications come from? We welcome altar flower contributions from anyone in honor of or in memory of a loved one. The suggested donation per name is \$25. Gifts made above this level make remembrances of our loved ones affordable for all in our community. Go online to stmarks-sa.org/give, or write a check and put it in the offering plate with your dedication information.

Volunteers Needed

Plaza de Paz Respite Center in San Antonio provides daytime welcoming services for individuals and families, including meals, a change of clothes, assistance with travel arrangements, personal hygiene care (including the opportunity to shower), and transportation within Bexar County to the airport or bus station. Currently there is a significant need for volunteers to serve onsite at Plaza de Paz. Volunteer tasks include: helping distribute food and clothing, facilitating shifts in the shower, guiding families to cots for rest, and walking with people through the stations at the center. Interested individuals must be at least 18 years old. Learn more and [register to volunteer here](#).

2022 Pathways to Hope Conference

Registration is now open for the 2022 Pathways to Hope Conference, in person, at the Tobin Center in San Antonio on August 26-27. To register, visit www.pathwaystohope.net/ The conference is free and will again offer free CEUs. The featured plenary speaker will be Dr. Thomas Insel, author of Healing: Our Path from Mental Illness to Mental Health. Check out the other speakers and workshops at [the conference website](#), or talk to Doug Beach(dougbeach7897@gmail.com or at 210-602-5733), this year's conference chair.

Israel Pilgrimage

March 6-16, 2023

St. Mark's is joining Temple Beth-El for an interfaith trip to Israel led by the Rev. Beth Knowlton and Rabbi Mara Nathan. Highlights include visits to Tel Aviv, Caesarea, the Sea of Galilee, Jerusalem, the Dead Sea, Bethlehem, and the Church of the Holy Sepulcher. You'll take part in a tree-planting ceremony, explore the Western Wall Tunnel, and much more. Prices start at \$3,425 per person. For more information or to sign up, contact Rabbi Donald Goor at dgoor@j2adventures.com or (818) 415-1818.

Weekdays at St. Mark's

Summer Art Class

Tuesdays | 10-11:30 am (in person)

Please e-mail harryagreer@gmail.com if you would like to join the class.

NAMI Family Support Group

This is a group for families impacted by mental health issues gather to share and support one another on in Room 305 on the first Tuesday of each month. Contact Doug Beach at dougbeach7897@gmail.com or at 210-602-5733. This group will continue to meet through the summer.

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ST. MARK'S EPISCOPAL CHURCH

www.stmarks-sa.org