

THE SECOND SUNDAY AFTER PENTECOST  
PROPER 7



JUNE 19, 2022

SAINT MARK'S EPISCOPAL CHURCH

315 EAST PECAN STREET

SAN ANTONIO, TEXAS

# Welcome!

We are so glad you have chosen to worship with the St. Mark's community. Whether you have been here often or not very long, joining us in San Antonio or online from other places, we are grateful for your presence today.

The church website, [www.stmarks-sa.org](http://www.stmarks-sa.org) is regularly updated and your best source of information. Our weekly eNews and parish Facebook page ([www.facebook.com/stmarkssa](https://www.facebook.com/stmarkssa)) also contain helpful information for you to connect with. If you are visiting with us, please let us know by filling out a visitor card in person or [online](#). We would love to help you find ways to have your spirit nurtured in this community, along with ways to offer your gifts in service of others.

When the time comes to share communion, please know that Christians from every part of God's household are welcome to receive the bread and wine. If you want to come forward to the altar during communion but prefer to receive a blessing, simply cross your arms over your chest and we will offer a blessing in God's name.

This summer our Sunday worship services take place at 7:45 am and 10:00 am. Nursery care is available each Sunday beginning at 9:30 am, and children 4-12 are welcome to take part in Children's Chapel during the first half of the 10 am service.

We continue to be grateful for the generosity of our community. Our financial gifts support what God is doing at St. Mark's to make ministry possible throughout the week including all of our streaming offerings. Please take a moment now to make a gift to support ministry at St. Mark's.

- Give online. <https://www.stmarks-sa.org/give/>
- Text your gift amount to 210-399-0072
- Mail a check to the church office at 315 E. Pecan St., San Antonio, TX 78205

We give thanks for you and welcome you wherever you find yourself on your spiritual journey!

Peace,



The Reverend Elizabeth Knowlton, Rector  
St. Mark's Episcopal Church, San Antonio, Texas

# THE HOLY EUCHARIST: RITE I

7:45 AM

## OPENING ACCLAMATION

BCP 323

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## GLORIA

BCP 324

## THE COLLECT OF THE DAY

BCP 178

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

*1 Kings 19:1-15a*

## THE GRADUAL, *Psalms 42*

BCP 643

## THE GOSPEL

*Luke 8:26-39*

## THE SERMON

James R. Dennis

## THE NICENE CREED

BCP 326

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## THE BLESSING and THE DISMISSAL

# THE HOLY EUCHARIST: RITE II

10:00 AM

OPENING VOLUNTARY • Air

Gerre Hancock (1934 - 2012)

HYMN IN PROCESSION 372 • *Praise to the living God!*

*Leoni*

OPENING ACCLAMATION

BCP 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

BENEDICTUS ES, DOMINE • S 236

*Canticle 13*

John Rutter (b. 1945)

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you!

high-ly ex - alt you for ev - er.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

*1 Kings 19:1-15a*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then

the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

*Reader:* The Word of Lord.

*People:* **Thanks be to God.**

## THE GRADUAL

*Psalm 43*  
chant: Robert Knox Kennedy



- 1 Give judgment for me, O God,  
and defend my cause against an ungodly | people; \*  
deliver me from the deceitful and the | wicked.
- 2 For you are the God of my strength;  
why have you put me from | you? \*  
and why do I go so heavily while the enemy op-|presses me?
- 3 Send out your light and your truth, that they may | lead me, \*  
and bring me to your holy hill  
and to your | dwelling;
- 4 That I may go to the altar of God,  
to the God of my joy and | gladness; \*  
and on the harp I will give thanks to you, O God my | God.
- 5 Why are you so full of heaviness, O my | soul? \*  
and why are you so disquieted with-|in me?
- 6 Put your trust in | God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my | God.

## THE SECOND LESSON

*Galatians 3:23-29*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## THE GOSPEL

*Luke 8:26-39*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SERMON

James R. Dennis

## THE NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Celebrant:*

Standing or kneeling, let us pray for the church and the world.

*The people stand or kneel.*

*Intercessor:*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

Let us confess our sins against God and our neighbor.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## PARISH NOTICES



# The Holy Communion

OFFERTORY ANTHEM • *The Call (Five Mystical Songs)*

Ralph Vaughan Williams (1872 – 1958)

words: George Herbert

Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death.

Come, My Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joys in love.

*Stanley Moody, bass*

PRESENTATION HYMN 493 • *O for a thousand tongues to sing*

*Azmon*

THE GREAT THANKSGIVING • *Eucharistic Prayer A*

BCP 361

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.  
(*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*) Therefore we praise you, joining our voices  
with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS • S 125

*A Community Mass*

Richard Proulx (1937 – 2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

### CHRIST OUR PASSOVER • S 154

*New Plainsong*  
David Hurd (b. 1950)

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## MINISTRATION OF COMMUNION

*All are welcome to receive the consecrated bread and wine of the Eucharist. You may receive at the high altar or at the side altars. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest.*

## COMMUNION HYMNS

567 • *Thine arm, O Lord, in days of old*  
653 • *Dear Lord and Father of mankind*

*St. Matthew*  
*Repton*

## THE POSTCOMMUNION PRAYER

BCP 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE SENDING OF LAY EUCHARISTIC VISITORS *(when scheduled)*

*Celebrant:* In the name of God, we send you forth bearing these holy gifts,  
that others may share in the communion of Christ's body and blood.  
*People:* We who are many are one body, because we are one in Jesus Christ.

## THE DISMISSAL

*Celebrant:* Let us go forth in the name of Christ. Alleluia. Alleluia.  
*People:* Thanks be to God. Alleluia. Alleluia.

## HYMN IN PROCESSION 388 • *O worship the King, all glorious above!*

*Hanover*

## CLOSING VOLUNTARY • Trumpet Tune in C major

Michael McCabe (b. 1941)

## Prayer List *(updated 6/14/22)*

### Immediate Needs

Susan Beardslee  
Aynslee Baird Brown  
Don Doyle  
Andrew Grohe  
Beverly Purcell Guerra  
Mell Jackson  
Arlen Leeder  
Sherri Lochman  
Sylvia Maddox  
Ric Meador  
Clytie Phelps  
Cathy Robinson  
Linda Rowland

Sarah  
Chris Siegle  
David Solis  
Justin Spiess  
The order of Ursuline Sisters in  
Ukraine  
Ralph Voight, Sr.

### Long-term concerns

Joseph Brumlik  
Janis De Lara  
Tyler Fakhoury  
Tim Finan  
Karim Fodah

Ginny Halter  
Alice Haney  
Larry Harrison  
Anna Jane Hays  
Eleanor Johnson  
Kev  
Carolyn Klebaum  
Nicole McNeel  
JD Monk  
Ruth Peyton  
Ann Reeks  
Patsy Warncke  
Kathleen Seale Withers  
Sharon Cotton Wood

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**THE FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD** in memory of **Samuel** and **Mary A. Maverick** by their descendants; and in loving memory of **Charles Buchanan**, his father, on his birthday, by Bob Buchanan; **Raul T. Carrejo** by his wife, Vangie Carrejo, and their four children: Dorina, Janet, Buddy, and Pete; **Bill Coiner** by Ann Coiner and Emily and Trey Foster; **Bill Cook** by his family; Tom Gish, their grandfather, by Tommy, Claire, Edward and Cal Gish; **Robert Morris** on Father's Day by his family; **Judson Phelps Jr.** on Father's Day and his birthday by his family; and **Pauline Gillespie Gossett**, his wife, by Robert F. Gossett Jr.

# SERVICE PARTICIPANTS

## 7:45 am Holy Eucharist, Rite I

**Preacher:** James R. Dennis  
**Celebrant:** The Rev. Matthew Wise, *Associate Rector*  
**Altar Guild:** Marijane Gish, Nancy Reed  
**Lay Minister:** Gary Francis

## 10:00 am Holy Eucharist, Rite II

**Preacher:** James R. Dennis  
**Celebrant:** The Rev. Matthew Wise, *Associate Rector*  
**Musicians:** Dr. Edwin Rieke, *Organist & Choirmaster Emeritus*  
The St. Mark's Choir (*Tenors & Bases*)  
**Altar Guild:** Pat Donegan, Annabelle McGee, Marilou Moursund  
**Acolytes:** Catherine Diel, Andrew Alderman, Lily Ruth Doyle, Christina Fisher  
**Lectors:** Laura Wickham, Pat Bridwell  
**Intercessor:** Derrick Dodge  
**Eucharistic Ministers:** Meredith Ford, Polly Spencer, Tim Worley  
**Greeters:** Linda Addington, Sarah Joe Le Messurier, Amy Phipps, George Spencer  
**Ushers:** Mike Kuykendall, Craig Donegan, Richard Johnson, Katrina Bondari, Lawrence Bondari

# Parish Notices

## Today at St. Mark's

Masks are now optional at St. Mark's worship services and events. Join us for Rite I at 7:45 am and Rite II 10 am. Nursery opens at 9:30 am for infants through pre-K; for the safety of your small children, all nursery workers are required to be vaccinated, boosted, and masked.

### Children's Chapel and Godly Play

**10:00 am Sundays in the Jerusalem Chapel on the 2nd floor of the Parish House (ages 4-12)**

In Godly Play, we enter into parables, silence, sacred stories, and sacred liturgy in order to discover God, ourselves, one another, and the world around us. This year in Children's Chapel (during the first half of the 10:00 am liturgy), we are using Godly Play to explore the mysteries of God.

## Announcements

### Special Tour Today

After the 10 am service today, Lewis Fisher will give a brief presentation and tour focused on the Maverick family's role in establishing St. Mark's. Highlights will include the two Maverick stained-glass windows and the church bell, which Mary Maverick had cast from a cannon found buried at the Maverick home near the Alamo. There will be plenty of Mavericks in attendance for their family reunion but the tour is open to all!

**The Father's Day Offering benefitting diocesan Immigration and Refugee Ministries (June 19, 2022)** is an opportunity to respond faithfully to the needs of our siblings in Christ with a donation in honor or memory of the fathers or father figures in our lives. Gifts will help our diocese provide daytime welcoming services at the Plaza de Paz Respite Center in San Antonio and support local border ministries, law enforcement individuals, and partner organizations serving refugees in our communities. "We must stand with and act on behalf of God's precious souls, immigrants from many different countries, who enter the United States legally to make a new life among us. By our Lord Jesus Christ's grace, we can and we must," the Rt. Rev. Rayford B. High, Assistant Bishop of West Texas, recently shared. To learn more, visit [dwtx.org/blog/fathersday2022](http://dwtx.org/blog/fathersday2022).

There are three ways to give to the Immigration & Refugee Ministries Father's Day Offering:

**Online**, at [dwtx.org/give](http://dwtx.org/give). Click on Immigration Ministries and select the Father's Day Offering sub-fund.

**Text** the word "Father" to 210-796-6805.

**Mail** a check, made out to the Episcopal Diocese of West Texas, to P.O. Box 6885, San Antonio, TX 78209, with "Father's Day Offering" on the memo line.

### Israel Pilgrimage

**March 6-16, 2023**

St. Mark's is joining Temple Beth-El for an interfaith trip to Israel led by the Rev. Beth Knowlton and Rabbi Mara Nathan. Highlights include visits to Tel Aviv, Caesarea, the Sea of Galilee, Jerusalem, the Dead Sea, Bethlehem, and the Church of the Holy Sepulcher. You'll take part in a tree-planting ceremony, explore the Western Wall Tunnel, and much more. Prices start at \$3,425 per person. For more information or to sign up, contact Rabbi Donald Goor at [dgoor@j2adventures.com](mailto:dgoor@j2adventures.com) or (818) 415-1818.

## Weekdays at St. Mark's

### Summer Art Class

**Tuesdays | 10-11:30 am (in person) in Room 212**

### NAMI Family Support Group

A group for families impacted by mental health issues gather to share and support one another on the 1st Tuesday of each month. in Room 305. Contact Doug Beach at [dougbeach7897@gmail.com](mailto:dougbeach7897@gmail.com) or at 210-602-5733. This group will continue to meet through the summer.



