

THE SECOND SUNDAY AFTER THE EPIPHANY



JANUARY 16, 2022

SAINT MARK'S EPISCOPAL CHURCH

315 EAST PECAN STREET

SAN ANTONIO, TEXAS

THE HOLY EUCHARIST: RITE I

7.45 AM

THE ACCLAMATION

BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA

BCP 324

THE COLLECT OF THE DAY

BCP 163

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

THE FIRST LESSON

Isaiah 43:1-7

THE GRADUAL, *Psalms 36:5-10*

BCP 632

THE GOSPEL

John 2:1-11

THE SERMON

The Rev. Ann Benton Fraser

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THE BREAKING OF THE BREAD

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THE DISTRIBUTION OF THE SACRAMENT

In accordance with Diocesan guidelines, at this time we are offering only intinction (dipping of the consecrated wafer into the consecrated wine) and are not drinking from the common cup. If you prefer not to intinct, you may cross your arms over your chest to let the Eucharistic Minister know your wishes. If you accidentally eat the wafer before the wine is offered to you and would still like to intinct, please raise your hand to let the clergy know you'd like another consecrated wafer.

THE POSTCOMMUNION PRAYER

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THE BLESSING and THE DISMISSAL

THE HOLY EUCHARIST: RITE II

9.00 & 11.15 AM

OPENING VOLUNTARY • Prelude on *Wie schön leuchtet*, BuxWV 223

Dietrich Buxtehude (1637 – 1707)

HYMN IN PROCESSION 497 • *How bright appears the Morning Star*

Wie schön leuchtet

OPENING ACCLAMATION

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

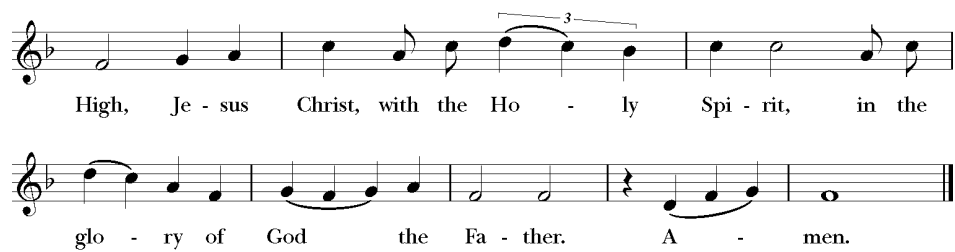
THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA • S 280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Word of God

THE OLD TESTAMENT READING

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of Lord.

People: **Thanks be to God.**

THE GRADUAL (*spoken*)

Psalms 36:5-10

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE 126 • *The people who in darkness walked*

Dundee

THE GOSPEL

John 2:1-11

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Ann Benton Fraser

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary and was made man.
 For our sake he was crucified under Pontius Pilate:
 he suffered death and was buried.
 On the third day he rose again in accordance with the scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE • *Form VI*

BCP 392

Celebrant: In peace, we pray to you, Lord God.

Silence

Intercessor and People

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and David and Rayford, our Bishops; and for all bishops
 and other ministers.
For all who serve God in the Church.

For the special needs and concerns of this congregation, especially... and for those with long-term concerns...

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

PARISH NOTICES

The Holy Communion

OFFERTORY ANTHEM • *The Call*

text: George Herbert
(9.00) Godfrey Sampson (1902 – 1949)

(11.15) David Ashley White (b. 1944)

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joyes in love.

PRESENTATION HYMN 317 • *This is the hour of banquet and of song*

Morestead

THE GREAT THANKSGIVING - *Eucharistic Prayer B*

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS • S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, with Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

AGNUS DEI • S 163

Robert Powell

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

MINISTRATION OF COMMUNION

In accordance with Diocesan guidelines, at this time we are offering only intinction (dipping of the consecrated wafer into the consecrated wine) and are not drinking from the common cup. If you prefer not to intinct, you may cross your arms over your chest to let the Eucharistic Minister know your wishes. If you accidentally eat the wafer before the wine is offered to you and would still like to intinct, please raise your hand to let the clergy know you'd like another consecrated wafer.

THE POSTCOMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING OF LAY EUCHARISTIC VISITORS *(when scheduled)*

Celebrant: In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

People: **We who are many are one body, because we are one in Jesus Christ.**

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

HYMN IN PROCESSION 135 • *Songs of thankfulness and praise*

Salzburg

CLOSING VOLUNTARY • Postlude in D

Healey Willan (1880 – 1968)

Prayer List *(updated 1/12/22)*

Immediate Needs

Susan Beardslee
Aynsle Baird Brown
Joseph Brumlik
Ellen Cotton
Joan Davidson
Vic DeForest
Don Doyle
Andrew Grohe
Beverly Purcell Guerra
Fernando Guerra
Ginny Halter
Marielle Holdsworth
Arlen Leeder
Sherri Lochman
Nicole McNeel
Ric Meador
Jason Morris

Rina Morris
Jan Mott
Leo Perron
Jeanne Reesman
Cathy Robinson
Chris Siegle
Margaret Vassar
Ralph Voight, Sr.
Kathleen Seale Withers

Longterm concerns

Chris
Juan Jose Davila
Janis De Lara
Angie Ellis
Tyler Fakhoury
Tim Finan

Karim Fodah
Harry Guidry
Alice Haney
Anna Jane Hays
Eleanor Johnson
Carolyn Klebaum
JD Monk
Ann Reeks
Ruth Peyton
Dorothy Sheldon
Frank Sitton
Patsy Warncke
Sharon Cotton Wood

Deaths

Stuart Clayton
Dolores Cuellar

THE FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in loving memory of Pauline Gillespie Gossett, his wife, by Robert F. Gossett Jr.

SERVICE PARTICIPANTS

7.45 AM Holy Eucharist, Rite I

Preacher: The Rev. Ann Benton Fraser

Altar Guild: Marijane Gish, Tim Worley

Intercessor: Kell Austin

9.00 AM Holy Eucharist, Rite II

Preacher: The Rev. Ann Benton Fraser

Celebrant/Gospeller: The Rev. Matthew Wise

Musicians: Jon Johnson, Samuel Gaskin, The St. Mark's Choir

Acolytes: Abby Allison, Catherine Diel, Ezekiel Figueroa, Zachariah Linson

Altar Guild: Pat Donegan, Annabelle McGee, Marilou Moursund

Lector: Bob Cotton

Intercessor: Linda Addington

Eucharistic Ministers: Marisa Peterson, Pat Bridwell, Doug Addington, Linda Addington

Greeters: Anne Schelleng, Emily Foster, Amy Phipps, Dawna Boudreaux

11.15 AM Holy Eucharist, Rite II

Preacher: The Rev. Ann Benton Fraser

Celebrant/Gospeller: The Rev. Matthew Wise

Musicians: Jon Johnson, Samuel Gaskin, The St. Mark's Choir

Acolytes: Maxxon Bartay, Max Herrera, Rayen Lucas

Altar Guild: Dean Glass, Susan Thompson, Jane Williams

Lectors: Esther Johanningsmeier, Barbara Ward

Intercessor: Ron Johanningsmeier

Eucharistic Ministers: Bob Ray, Polly Spencer, Bill Yates, Mike Duffey

Greeters: Raquel Yochem, Liz Evans, Randy Gladden, Cynthia Chi

Welcome!

We are so glad you have chosen to worship with the St. Mark's community. Whether you are in San Antonio, a long-time member, or a visitor who is joining via streaming, we are grateful for your presence. We hope you will look at our many varied offerings.

The website, www.stmarks-sa.org is regularly updated and your best source of information. Our weekly eNews and parish Facebook page (www.facebook.com/stmarkssa) also contain helpful information for you to connect with us. If you are visiting, please let us know by filling out a visitor card in person or online.

We are grateful you have joined us today. We continue to monitor the COVID-19 situation carefully here in the city. Given the current surge in cases we continue to ask that you remain masked indoors during public worship. Because children under five are still not eligible for vaccination and the omicron variant has had more breakthrough cases we are committed to caring for one another in this way. This allows us to continue worshipping in person and singing! We are offering communion in both forms. For the wine, we are restricted to intinction (dipping the consecrated bread in the chalice rather than drinking from a common cup). You are welcome to cross your arms over your chest if you prefer to only receive the bread. We ask that you still stay within your family group as we exchange the Peace. We are so grateful to have a loosening of our restrictions as we gather together.

We continue to be grateful for the generosity of our community. Our financial gifts support what God is doing at St. Mark's to make ministry possible throughout the week including all of our streaming offerings. Please take a moment now to make a gift to support ministry at St. Mark's.

- Give online. <https://www.stmarks-sa.org/give/>
- Text your gift amount to 210-399-0072
- Mail a check to the church office at 315 E. Pecan St., San Antonio, TX 78205

We give thanks for you and welcome you wherever you find yourself on your spiritual journey!

Peace,

A handwritten signature in blue ink that reads "Elizabeth C Knowlton" followed by a small cross symbol.

The Reverend Elizabeth Knowlton, Rector
St. Mark's Episcopal Church, San Antonio, Texas

Parish Notices

Worship Services

As a community we continue to mask indoors regardless of vaccination status until younger members are eligible for vaccination. Join us for Rite I at 7.45am and Rite II at 9.00 and 11.15am.

Nursery opens at 8:30am for infants through pre-K.

Children's Chapel and Godly Play

9.00am Sunday mornings in the Jerusalem Chapel on the 2nd floor of the Parish House (ages 4-12)

In Godly Play, we enter into parables, silence, sacred stories, and sacred liturgy in order to discover God, ourselves, one another, and the world around us. This year in Children's Chapel (during the first half of the 9.00am liturgy), we will use Godly Play to explore the mysteries of God.

Youth Confirmation

Sundays January 16, 23, February 6, 13, 27, March 20, 27, and April 24 from 10.10am-11.00am at St. Mark's

February 12 9.00am-2.00pm at the Bishop Jones Center, DWTX

Led by the Revs. Ann Fraser and Matthew Wise, and Meredith Rogers

Youth Confirmation is for 8th-grade youth and any high school students who would like to be confirmed. The youth will be led in discussion of topics including: church history, the sacraments, becoming a young adult, the community of the church, and living a life of faith. Students are allowed to miss only two classes. Students are also expected to participate in the Day of Prayer and Service on Sunday, April 3. The Rt. Rev. David Reed, Diocesan Bishop, will officiate confirmation on Sunday, May 22, at the combined 10.00am service. For more information, email the Rev. Matthew Wise at mwise@stmarks-sa.org.

Music from St. Mark's presents

SA Harmonie

February 6 | 5.00 pm

Come witness the versatility of the classical wind octet – with a few surprises! Repertoire includes Gordon Jacob's masterful folk song suite, Old Wine in New Bottles, and Stacey Berk's hilarious Doodling Through History. Dr. Kyle Glaser, guest conductor, leads the group on Franz Krommer's stunning Octet-Partita, Op. 78.

Second Sundays with St. Cecilia

February 13, 5.00pm

Organ Recital

Janette Fishell, Chair of the Organ Department, Jacobs School of Music, Indiana University, will bring joy to both audiences and performers alike with a featured recital on the historic St. Mark's Austin-Kegg pipe organ Sunday, February 13, and a special class on Church Music Skills Saturday, February 12, at 10.00am.

Weekdays at St. Mark's

Weekday worship schedule: The clergy-led online Daily Offices have come to a close. The Wednesday evening Holy Eucharist takes place at 5.30pm in the Bethlehem Chapel.

Monday Morning Lectionary Bible Study

Mondays at 7.00am [via Zoom](#).

Art Class

Tuesdays from 10.00-11.30am [via Zoom](#).

NAMI Family Support Group

A group for families impacted by mental health issues gather to share and support one another on the 1st and 3rd Tuesday of each month. We will meet by Zoom until further notice. Contact Doug Beach at dougbeach7897@gmail.com or at 210-602-5733.

Wednesday Evening Bible Study: Book of Genesis

Wednesdays at 6.30pm [via Zoom](#)

Time Out Bible Study – Book of Daniel

Thursdays at 10.00am [via Zoom](#) and in Room 212 - 2nd floor of the Parish House.

